

## Official MACI Website Document <a href="www.maci.ie">www.maci.ie</a>

## APPENDIX J

## **CONTEST RESULTS NOTIFICATION REPORT**

| Contest Na     | me            |              |              |              |                           |                    |                |       |
|----------------|---------------|--------------|--------------|--------------|---------------------------|--------------------|----------------|-------|
| Contest Dat    | :es           |              |              | Venue        |                           |                    |                |       |
| Name of Co     | ntest Directo | or           |              |              |                           |                    |                |       |
| RESULTS:       |               |              |              |              |                           |                    |                |       |
| NAME           | MACI No       | CLASS        | Round 1      | Round 2      | Round 3                   | Round 4<br>/Static | Final<br>Score | Place |
|                |               |              |              |              |                           |                    |                |       |
|                |               |              |              |              |                           |                    |                |       |
|                |               |              |              |              |                           |                    |                |       |
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|                |               |              |              |              |                           |                    |                |       |
|                |               |              |              |              | •.                        |                    |                |       |
| i certify that | the above c   | ontest was h | ield to MACI | rules and th | ne results we             | ere as listed      | above.         |       |
| Signed_        |               |              |              |              | _ (Contest Director) Date |                    |                |       |